# Municipality of the District of Lunenburg Municipal Expense Claim

**Claimant's Name:** Martin Bell

**Claimant's Title:** Councillor

**Period Covered** January 1st to March 31st 2020

| Date Expense Incurred | Business Purpose of Expense: must include (if applicable): date of travel & destination | Professional Development Expense Amount | Travel Expense Amount | Tips on Meals | kms driven | Mileage calculated @ 0.4585 | Meals | | | *Other Expenses | Paid by Municipality | | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Breakfast | Lunch | Dinner | | Credit Card | Invoice | |
| 01-07-20 | Interviews for PAC committee member | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 01-14-20 | Full Council - B'water Admin Building | | | | 11.00 | 5.04 | | 15.00 | | - | - | - | - |
| 01-21-20 | Policy & Strategy Committee | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 01-22-20 | MJSB Meeting - Came for 4.1 TOL Update | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 01-24-20 | Para Hockey Host committee meeting | | | | 16.00 | 7.34 | | | | - | - | - | - |
| 01-28-20 | Full Council - B'water Admin Building | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 02-04-20 | Finance Committee | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 02-11-20 | Full Council - B'water Admin Building | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 02-18-20 | Policy & Strategy Committee | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 02-25-20 | Full Council - B'water Admin Building | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 02-27-20 | Planning & Advisory Committee | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 03-03-20 | Finance Committee | | | | 11.00 | 5.04 | | | | - | - | - | - |
| 03-05-20 | Printer Ink Cartridge (black) | | 31.04 | | | | | | | - | - | - | HP-63 Walmart |
| 03-10-20 | Full Council - B'water Admin Building | | | | 11.00 | 5.04 | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| 03-02-20 | Lunenburg/Queens Business Excellence Awards | 65.00 | | | | | | | | - | - | 65.00 | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | 15.00 | | - | - | 65.00 | - |
| | | | | | | | | | | - | - | - | - |
| | | | | | | | | | | - | - | - | - |
| | | 65.00 | 31.04 | - | | 67.86 | - | 30.00 | - | - | - | 130.00 | |

| | |
|---|---|
| **Total Expenses:** | **193.90** |
| Less amount paid directly by municipality: | **65.00** |
| | 128.90 |

**Notes:**

Travel expenses include, but are not limited to accommodations, transportation and incidentals

Professional development expenses include, but are not limited to course registration fees

Business purpose of an expense include, but are not limited to: conferences, meetings, municipal events, professional development

Alcohol cannot be expensed by an individual to a municipality

***Municipalities are required by the MGA to report travel, meals and professional development expenses. Municipalities may choose to report other expenses.**